

# 40th Annual U District StreetFair

Saturday, May 16th & Sunday May 17th, 2008

## Food Vendor Application

[www.udistrictstreetfair.org](http://www.udistrictstreetfair.org)

[www.udistrictchamber.org](http://www.udistrictchamber.org)



### TO APPLY:

#### Send in...

1. Complete and return application by March 15, 2009.

2. If you did not participate in StreetFair in 2008, enclose a photo of your booth; if you have no photos an accurate drawing of the appearance of your booth is acceptable. Photos will not be returned.

3. Certificate of Insurance

4. Enclose separate checks payable to the Greater University Chamber of Commerce for the following fees:

\_\_\_ application fee  
\_\_\_ booth(s) fee  
\_\_\_ electricity order  
\_\_\_ security deposit

Please send materials to:  
4710 University Way  
NE, Suite 114  
Seattle, WA 98105



### The U-District StreetFair...

For 40 years the University District StreetFair has been the kick-off event for the festival season in the Seattle region. Attracting 50,000 people and over 300 booths to the District, the StreetFair is located in the heart of the University District on University Way NE, and is produced by the Greater University Chamber of Commerce.

#### Calendar:

March 15, 2009	Application Deadline, application fee checks cashed (late applications will be considered until food areas are full)
March 31, 2009	Notification of Acceptance & Booth Assignments ASAP around this date, booth checks cashed
April 24, 2009	Fire and Health permits acquired from City
May 1, 2009	Certificate of insurance received by StreetFair office, load-in packets sent out ASAP around this date
May 16 & 17, 2009	2009 University StreetFair

**Selection Process:** A Selection Committee will review all applicants. Applicants will be judged on the written materials received and criteria will include experience, food quality, space availability and booth appearance. All applicants will be notified by mail. All selection committee results are final.

**Fees:** There is a **\$25 application screening fee**. **Booth fees are \$625 for a 10x10 booth or \$1250 for a 10x20 booth**. We also require a **\$300 cleaning deposit** which will be returned to you upon inspection of your booth space at the close of the fair. We will not cash this check unless your space does not pass inspection.

**Commission:** No commissions required.

**Operating Hours:** 10am-7pm Saturday, 10 am-6pm Sunday

**Electrical Order:** When figuring out your electricity, keep in mind that 2000 watts is approximately 20 amps. It's actually a little less than 20 amps, but if you use this conversion to figure out your electricity we can safely order the correct amount. We can provide **20 amps for a \$125 technical fee**. **Please send your order and a check for electricity with your application.**

**Insurance:** Proof of insurance is needed **no later than May 1st** or when notification of acceptance is received, naming the Greater University Chamber of Commerce as an additional insured on the Certificate of Insurance.

**Food Vouchers:** We will be handing out food vouchers to the volunteers that make this festival possible. Approximately 10 vouchers will be issued with your name on them. Please honor these vouchers and help feed our volunteers. Thank you.

### For Further Information Please Contact Us

tel 206.547.4417

fax 206.547.5266

email [director@udistrictchamber.org](mailto:director@udistrictchamber.org)

website [www.udistrictstreetfair.org](http://www.udistrictstreetfair.org)

# 40th Annual U-District Streetfair

## 2009 Food Vendor Application

Application Deadline: March 15, 2009

### Answer all that apply:

How many years have you participated? \_\_\_\_\_

Booth Trade Name: \_\_\_\_\_  
\_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact phone \_\_\_\_\_

email \_\_\_\_\_

WA State UBI # \_\_\_\_\_

(We require a WA State UBI # to participate, if you need a temporary # call 1-800-647-7706 for assistance.)

Seattle Business License # \_\_\_\_\_

(Please include a copy of your Seattle Business license)

\_\_\_\_\_ Check here if you do not have a Seattle Business License

### Event Experience/References:

1. Event \_\_\_\_\_

Years \_\_\_\_\_ Contact \_\_\_\_\_

2. Event \_\_\_\_\_

Years \_\_\_\_\_ Contact \_\_\_\_\_

### Food Information:

Note: The U District StreetFair reserves the right to restrict certain entries or beverages due to contractual exclusivity as in the case of sponsorship.

Type of Cuisine (e.g., Greek, Thai, etc.) \_\_\_\_\_  
\_\_\_\_\_

List Menu Items & Prices

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Will you be barbequing? Yes No

### Separate checks included for each of the following:

<b>Application screening fee</b>	<b>\$ 25</b>
<b>Booth Fee:</b>	
_____ 10x10 booth	<b>\$ 625 or</b>
_____ 10x20 booth	<b>\$ 1250</b>
<b>Cleaning Deposit</b>	<b>\$ 300</b>
(this check will not be cashed unless you do not pass inspection at the close of the Fair & will be returned to you at closing)	
<b>Electricity</b>	
20 amp outlet of electricity x _____	<b>\$ 125 ea</b>
<b>Total</b> _____	

### \*Make checks payable to:

**Greater University Chamber of Commerce**  
4710 University Way NE, Suite 114  
Seattle, WA 98105

**\*\* We need to receive a certificate of insurance (your proof of insurance) prior May 1st, 2009 upon notice of acceptance.**

I hereby agree to abide by University District StreetFair rules, and if I am requested to comply with any specific requests from StreetFair Staff during the event, I will do so promptly or I may be required to leave the premises. I understand that ice will be provided for my use during the event and that there is an additional charge per bag. I agree to keep the area surrounding my booth clear of garbage, food products, and/or empty boxes.

signature \_\_\_\_\_ Print name clearly \_\_\_\_\_

date \_\_\_\_\_